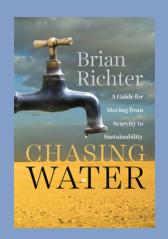


STUDENTS, FACULTY AND STAFF

## WATER BOOK CLUB

DATES
September 12
September 26
October 10
October 24
November 7



LOCATION
Henry Madden
Library
Room 2108

Increase your water literacy by joining the Fall Water Book Club! All campus students, faculty and staff are invited to participate. Free Books while supplies last! Bring your lunch and have a casual chat!